

NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on December 6, 2005.

The agenda for the meeting is as follows:

- 10:00 CDBG – Davis County Consolidated Plan
Barry Burton, Davis County Community and Economic Development
- 10:05 Agreement with Utah Power for Electrical Service Upgrade for Farmington Library
VerNon Griffeth, Director of Purchasing, Davis County Clerk/Auditor Office
- 10:10 Agreements for the Davis County Libraries:
 - Ornelas Landscape, LLC – Grounds Maintenance
 - AAA Fire Safety & Alarm, Inc. – Fire Equipment Maintenance
 - Quality Services – Microfilm Reader/Printer Maintenance
 - Industrial Research – Boiler Maintenance
 - Midwest Office – Carpet Maintenance
 - Utah State Public Library Development Grant
 - Pete Giacoma, Davis County Library Director
- 10:20 Davis County Weed Control Board Appointment
- 10:25 Utah Soil Conservation Board Appointments
- 10:30 Property Tax Register
- 10:35 Minutes
 - Personnel Register
 - Check Registers
 - Contracts, Agreements, Etc.
 - Misc.

December 6, 2005

By: Linda May
Commissioner Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.